



## State Assemblymember V. Manuel Perez hosts Small Business Seminar Prior to Legislative Summit

**Small Business Seminar:**  
How to Access Capital and Small Business Benefits

**Community Banks Representatives:**  
RaboBank & California Bank and Trust

**Panelist:** CDC Small Business Finance, Inland Empire Small Business Development Center, Franchise Tax Board, and Coachella Valley Enterprise Zone.

**Time:** 9:00am – 11:00am **Check-In:** 8:30am  
**Admission:** Free (includes continental breakfast)  
RSVP Required

### *The La Quinta Chamber of Commerce*

*in collaboration with Palm Desert Chamber of Commerce and Indio Chamber of Commerce*

### **Legislative Summit Panel Discussion Elected Officials to Discuss Valley Business Issues**

*Moderated by Tamara Damante of KESQ News Channel 3*

**WHAT:** Legislative Summit provides Panel Discussion with Elected Officials Officials Discuss Business Issues Affecting the Community

**WHO:** John Benoit, Riverside County Supervisor, District 4  
Brian Nestande, Assembly Member, District 64  
Bill Emmerson, California State Senator, District 37  
V. Manuel Perez, Assembly Member, District 80

**WHEN:** Wednesday, September 15, 2010 at 11:30am–1:30pm Registration 11:15am

**WHERE:** La Quinta Resort and Club, 49-499 Eisenhower Drive, La Quinta, California 92253

**ADMISSION:** \$40 per person for lunch - For participating Chamber Members  
\$45 per person for lunch - Non Chamber Members

All Coachella Valley businesses and individuals are welcome to attend

Note: Only elected officials will participate; aides or representatives are welcome to observe.

**For more information:**

reception@lqchamber.com/La Quinta Chamber of Commerce/760.564.3199

info@indiochamber.org /Indio Chamber of Commerce/760.347.0676

info@pdcc.org /Palm Desert Chamber of Commerce/760.346.6111

Business \_\_\_\_\_  
Name (s) \_\_\_\_\_  
Phone \_\_\_\_\_

Table of 8 Sponsor  
(incl. Tabletop Display)  
\$500

Tabletop Display  
(incl. one lunch)  
\$100

**Method of Payment**

MasterCard  Visa  Credit Card # \_\_\_\_\_ Billing Zip Code \_\_\_\_\_ Exp. \_\_\_\_\_  
Cash  Check

\$40.00 (Chamber Member) \$45.00 (Non-Chamber Member) Total amount \$ \_\_\_\_\_

Signature \_\_\_\_\_

